# **Oversight Hearing**

# **Agenda**

Monday, March 11, 2013, 9:00 a.m. Upon Adjournment of Session John L. Burton Hearing Room (4203) And if necessary on Tuesday, March 12, 2013, 9:00 a.m. (same location)

## ITEM (1.) UPDATE BY DEPARTMENT OF CONSUMER AFFAIRS ON SPECIFIC ISSUES

- > Denise Brown, Director
- 1. Brief Overview of the Department of Consumer Affairs
- 2. Consumer Protection Enforcement Initiative
- 3. Interaction With Boards
- 4. BreEZe
- 5. Uniform Substance Abuse Standards
- 6. Senate Bill 1111 Regulations
- 7. Websites and Webcasting
- 8. Further Comments

## ITEM (2.) REVIEW OF THE MEDICAL BOARD OF CALIFORNIA

#### A. Issues to Be Addressed by the Board

- > Dr. Sharon Levine, Board President
- **Kimberly Kirchmeyer**, Deputy Director.
- 1. Brief Overview of the Medical Board
- 2. Enforcement program and Vertical Prosecution
- 3. Surgical Clinic Oversight
- 4. Peer Review Implementation
- 5. Uniform Substance Abuse Standards
- 6. Stipulated Settlements

- 7. CPEI Implementation
- 8. Interim Suspension Orders
- 9. Utilization of CURES
- 10. Further Comments

## B. Public Testimony: Professional Groups, Organizations, and Individuals

## Panel 1

- > April Rovero, Founder/CEO, National Coalition Against Prescription Drug Abuse
- > Patient Advocates

#### Panel 2

- > Julianne D'Angelo Fellmeth, Administrative Director Center for Public Interest Law, Former Medical Board Enforcement Monitor (2003-05)
- Lisa McGiffert, Director, Consumers Union Safe Patient Project
- > Jamie Court, President, Consumer Watchdog

#### **Other Testimony**

- > Harrison Robbins, MD, President, California Academy of Cosmetic Surgery
- **➤** Additional Public Testimony

## ITEM (3.) REVIEW OF THE OSTEOPATHIC MEDICAL BOARD

#### A. Issues to Be Addressed by the Board

- > Joseph Provenzano, D.O., Board President
- ➤ Donald Krpan, D.O., Medical Consultant (Past Executive Director)
- > Angie Burton, Executive Director
- 1. Brief Overview of the Osteopathic Medical Board
- 2. Code of Ethics
- 3. Board Merger
- 4. License Portability: Military Personnel and Spouses
- 5. Internet Prescribing
- 6. Board Staffing BCP
- 7. Further Comments

#### B. Professional Groups, Organizations, and Individuals

## ITEM (4.) REVIEW OF THE NATUROPATHIC MEDICINE COMMITTEE

#### A. Issues to Be Addressed by the Board

- > Dr. David Field, N.D., L. Ac., Committee Chair
- > Francine Davies, Interim Executive Officer

- 1. Brief Overview of the Naturopathic Medicine Committee
- 2. Enforcement National Data Bank
- 3. Uniform Substance Abuse Standards
- 4. Budget Change Proposals
- 5. License Portability: Military Personnel and Spouses
- 6. Further Comments

## B. <u>Professional Groups, Organizations, and Individuals</u>

## ITEM (5.) REVIEW OF THE BOARD OF OPTOMETRY

## A. <u>Issues to Be Addressed by the Board</u>

- > Alejandro (Alex) Arredondo, Board President
- > Donna Burke, Board Member
- > Mona Maggio, Executive Officer
- > Andrea Leiva, Policy Analyst
- 1. Brief Overview of the Board of Optometry
- 2. Optometric Assistant Occupational Analysis
- 3. Inspection of Practice Locations
- 4. Board Staffing BCP
- 5. License Portability: Military Personnel and Spouses
- 6. Further Comments

#### B. Professional Groups, Organizations, and Individuals

## ITEM (6.) REVIEW OF THE BOARD OF CHIROPRACTIC EXAMINERS

## A. <u>Issues to Be Addressed by the Board</u>

- > Dr. Julie Elginer, Dr. PH, Board Secretary
- > Robert Puleo, Executive Officer
- 1. Brief Overview of the Board of Chiropractic Examiners
- 2. CPEI Implementation
- 3. Moving to Department of Consumer Affairs
- 4. Administrative Procedure Manual
- 5. Consumer Satisfaction Survey
- 6. Further Comments

## B. Professional Groups, Organizations, and Individuals

## ITEM (7.) REVIEW OF THE BOARD OF GUIDE DOGS FOR THE BLIND

## A. <u>Issues to Be Addressed by the Board</u>

- > Eric Holm, Board President
- > Jeff Neidich, Board Member
- > Antonette Sorrick, Executive Officer
- > Brian Skewis, Budget Analyst, Department of Consumer Affairs
- 1. Brief Overview of the Board of Guide Dogs for the Blind
- 2. Licensing Out Of State Instructors
- 3. Arbitration Pilot Program
- 4. Further Comments

## B. <u>Professional Groups, Organizations, and Individuals</u>